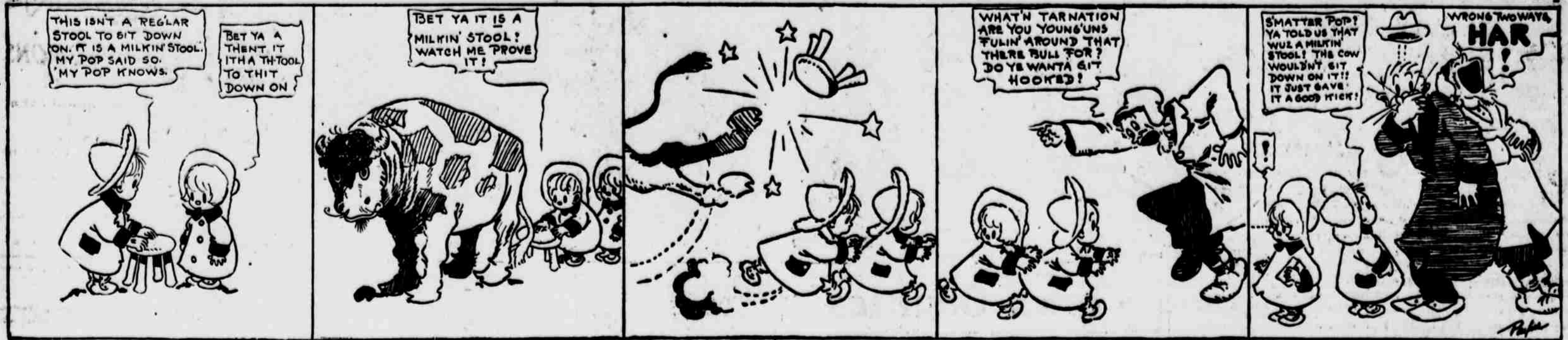


"S'Matter, Pop?"

By C. M. Payne



The Jarr Family

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MR. JARR IS IN DANGER OF BEING A LUCKY MAN.

By Roy L. McCardell

"WHAT I want to know is where they got it," remarked Mrs. Clara Mudridge-Smith, half aloud and half to herself.

"Oh, v. at? Who? How?" asked her elderly spouse querulously, as he roused himself from the dozing dreams of drowsiness, as they rode homeward in their electric coupe.

"Why, didn't you notice Mrs. Stryver at the opera?" asked the young bride. "She was in the box with that freak of a woman in the Nile green chameuse."

"What was she doing in that, hey? Did she go quietly?"

"What are you talking about?" cried the young matron, giving her husband a poke in his poor old side with her aggressively sharp elbow. "I'm talking of the dress the woman wore who was with Mrs. Stryver with the henna hair!"

"What was she doing with a henna in her hair, hey? What, what, WHAT?" asked the old man, half wandering and half asleep.

"She paid the penalty of wealth and she was carrying out of his age zone. His young wife dragged him from theatre to restaurant, and from hall to ballroom, till life was one delirium of furs, flowers and frillery; music, motion, meals, wine, worry, wakefulness—when the poor old rich man would have rather been home in dressing gown and slippers, to say nothing of his good soft bed for his weary old bones."

"You grow more of a chucklehead every day of your life!" snapped the angelic Clara.

She was mistaken in this. Every day of his life old man Smith could sell stock to a promoter, skin a loan shark or otherwise prove his acumen as a representative New York business man of sterling integrity.

But at night, especially late at night, he was only a poor old dodo. For after all, even our representative business man and leading citizens, who are in the forefront for civic betterment, are upon occasion as helpless and human as the rest of the world.

"I'm all right, my dear," mumbled the old man. "Hey! Look at that sign!" he added, as they passed by a billboard on the boulevard where the glaring advertisement of an undertaker was plain to be read, even by his bleary eyes, under the electric light.

"Did you see that? Says 'I guarantee every working man a strictly union funeral for \$50.' To my mind, whether one gets a union or an open-shop funeral, it is the original 'I should-worry' proposition."

"Well, if I were as near the age limit for either kind of SHITTY funeral, I'd skip it. I'd skip it. I'd skip it."

"You don't give me your attention!" retorted the bride, trying to think of

something she did need, that she might strike for it now while the old man was humble and contrite.

"Yes, yes!" cried the old husband. "You were saying Mrs. Stryver had a bug in her ear or a hen in her hair or something of that sort. I'm listening!"

"I wasn't talking about bugs or hens, and you know it!" said Mrs. Mudridge-Smith sharply. "If you paid attention to what I was saying and hadn't your mind focussed on new schemes for skinning people within the law, you'd have heard what I said!"

"Oh, yes, wealthy people can reproach each other just as insultingly as poor people, and more extensively, too. They have a wider range of etymology."

"What were you saying, my dear? Pardon my inattention," said the old man.

Fighting the business world down-town left him in no physical or mental condition to fight his wife up-town.

"I was going to tell you that Mrs. Stryver told me in the lobby, when we were waiting for our coupe, that the Jarrs have come into a lot of money!"

"Money?" cried the old man, now thoroughly alert and wide-awake.

"Yes, money," replied the young wife. "It's all very sudden, Mrs. Stryver says."

"Hum!" cried her husband. "That's why he was so independent. Well, if Jarr really has any money there is only one thing to do. We must take him into the firm. Yes, yes, we must take him into the firm."

"It is not known for sure, but Mrs. Stryver thinks a rich uncle, Mrs. Jarr's Uncle Henry, died and left them all his money. Mrs. Stryver says it's not thought Mr. Jarr's position in your firm offered any opportunity for him to get rich quickly."

"I guess not!" chuckled the old man. "They don't take in our firm. Our firm takes THEM in."

"I wonder if he's got enough money to be a special partner."

"A Lighthouse Woman."

THE only woman in the United States in full charge of a seacoast lighthouse is Mrs. E. A. Fish of Point Pinos, near Pacific Grove, Cal., who has lately received a letter of commendation for her twenty years' faithful service from the chief of the lighthouse service, together with a medal bearing the inscription, "U. S. L. S. and 'Efficiency'."

She has been in charge of the Point Pinos light since the death, in 1892, of her husband, who was head of the department of history and physiology in the University of California. This lighthouse, which stands at the end of Monterey Peninsula and marks the entrance to the bay, was built in 1892, and is one of the few early seacoast lights which remain in perfect condition.—Springfield Republican.

CHAPTER XVI.
(Continued)

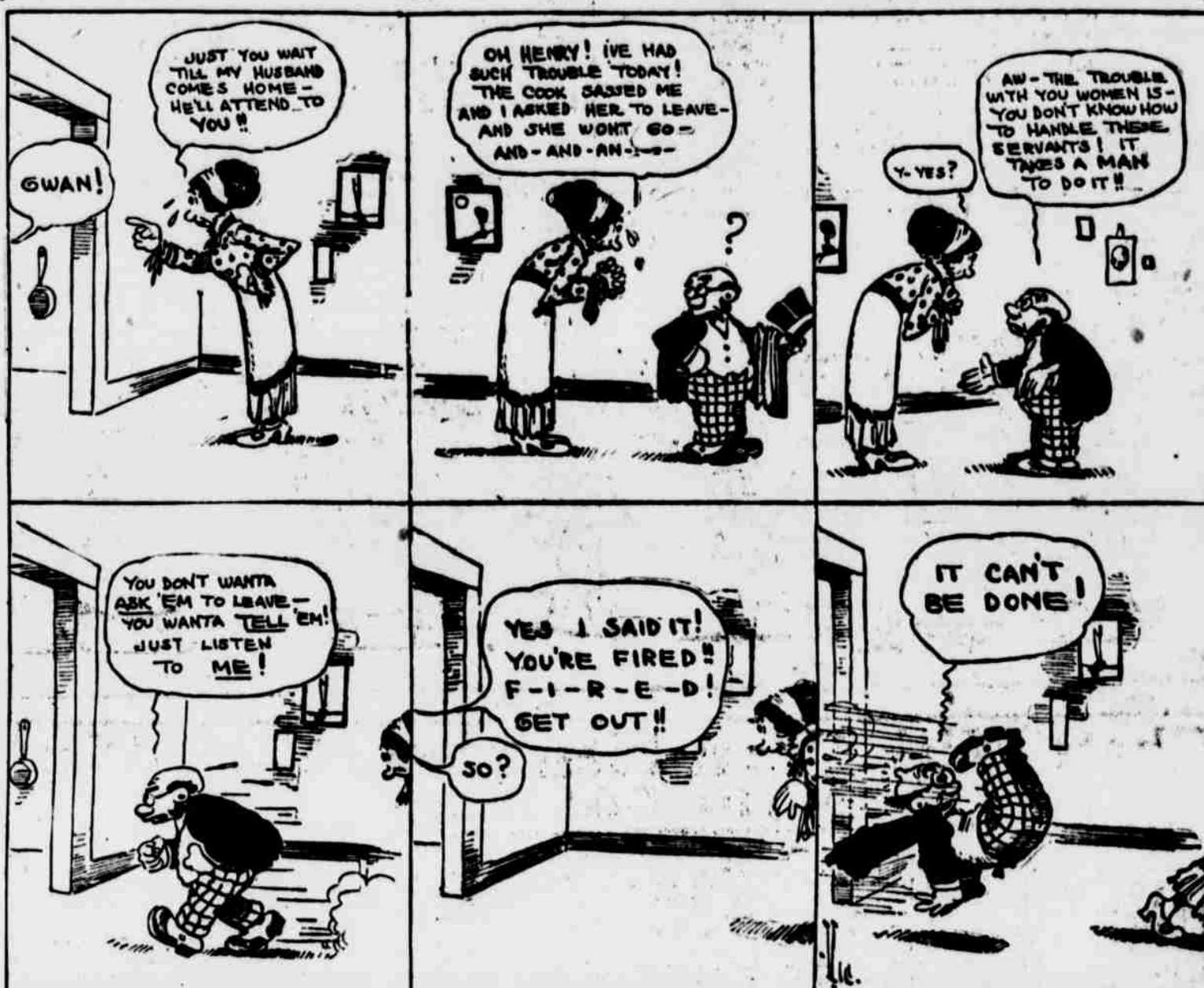
"Most Remarkable!"

"I was saying, Mr. Philander," repeated Prof. Porter.

Mr. Philander took another hasty glance around. The lion also had quickened his ears and was eagerly maintaining an

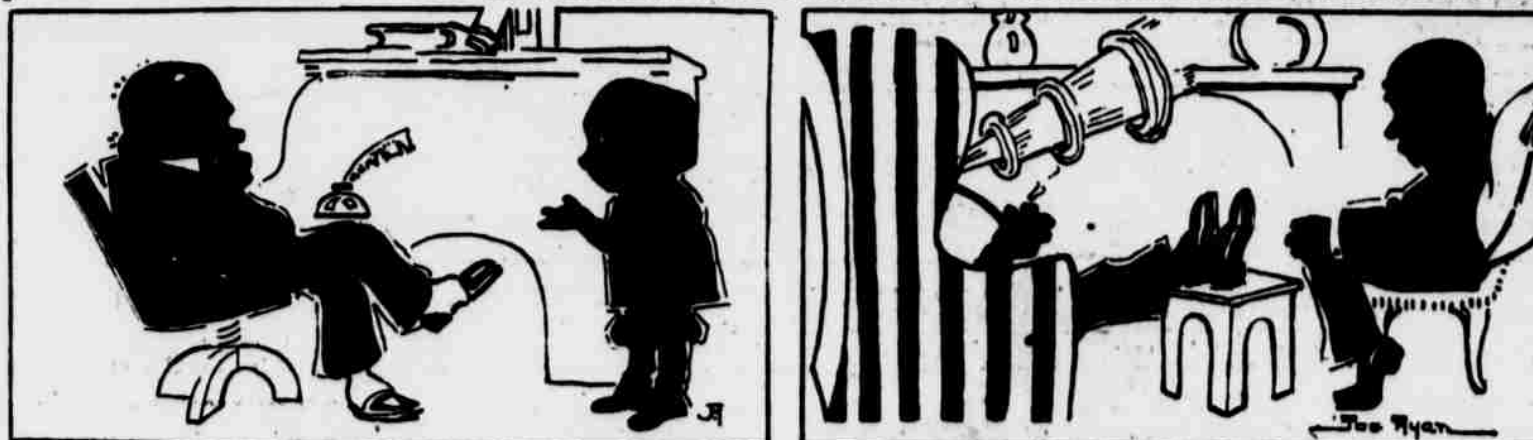
It Can't Be Done!

By Vic



Fun in Black and White

By Joe Ryan



Employer—I hope you don't sit around watching the clock.
New Boy—Not on your life. I carry a watch.

Esaygo—My wife and I live together without a single argument.
Henpeck—I'm in the same class. What mine says is law.

You Can Be Your Own Beauty Doctor

HOUSEWORK AN AID TO GOOD LOOKS.

By Andre Dupont

Copyright, 1912, by The Press Publishing Co. (The New York Evening World).

"O you really believe in all these physical culture stunts?" asked the Average Girl, looking critically at an illustration which showed a willowy maiden in postures that would tax the powers of a contortionist.

The Woman of Thirty was counting attitudes in a greater she was knitting, so she did not reply at once.

"I think," said the Girl, answering her own question, "that the exercises themselves are all right if one could only invent some plan to make the ordinary person persist in them until they had time to do some good."

"That's the whole trouble," said the Woman, who had divorced her mind from her knitting for a few moments.

"The first day you get so enthusiastic that you almost put your arms out at the sockets and acquire a crick in your back by your vigor in bending. The second day you stretch up a little. About the third or fourth day you cut out a few turns so that you can get down to breakfast before the coffee is entirely cold. And from this time on you gradually go from bad to worse, until finally you decide the whole thing is more bother than it's worth."

"You don't call that especially sensible, do you?" inquired the Girl with that air of scorn only used by the young in reviewing the shortcomings of their elders.

"Sensible?" sniffed the Woman. "Did you ever see anybody who was sensible clear through? Most of us are like bachelors, with its streak of fat and streak of lean. We have streaks of sense, lightened up by streaks of nonsense. I haven't the patience to take a lot of trouble about things that do not bring immediate results. I'm like the Irishman who once threw fifty cents down a crack in a board wall. When he was asked what he did such a crazy thing for, he said:

"You see, I just be accident dropped a nickel down this crack, and o'm m' puttin' half a dollar through so as to make it worth me while to pull up a board to get the five cents."

The Girl smiled, but refused to be turned from her subject.

"Don't you REALLY believe in any sort of physical culture?" she asked.

"Indeed I do. I think that any quantity of women are ruining their looks by sitting idly around the house every morning. Each day of my life I go through some physical culture exercises that aid me vastly in preserving my figure and complexion, besides putting money in my pocket."

"I should like to know what kind of exercises can put money in your pocket. I thought they usually worked the other way and put the money in the other fellow's."

"My physical culture goes by the prosaic name of housework. But it is none the less an aid to beauty for all that. You can get almost the same results in housework that you can in calisthenics. Did you ever notice that the woman who comes every week to shake out the rugs or sweep the floors has well-shaped arms? They are red, to be sure, but that is because she does not take proper care of them."

"Have you ever observed how closely the muscle movements necessitated by sweeping, dusting and bed-making resemble the exercises that are so much practiced just now? It is just as easy to work off your superfluous pounds pushing pillows and bolsters as it is to use the pushing bag. Sweeping is an excellent exercise for keeping the waist round and supple and the shoulders broad and graceful."

"But in order to make these things of real benefit they must, of course, be done in the right way. When you sweep, remember to stand erect with the chest high, the head up and the broom held firmly in both hands and, most important of all, with the windows open. Try it some time in this way, instead of by the usual method with the back bent and closed windows barring out the life-giving air; and see if you do not feel more invigorated and less fatigued than by the old way."

"Stretching the arms up high in dusting straightens round shoulders and is excellent for the development of the chest. If you want to preserve your hands, wear an old pair of gloves when you dust. For this keeps the grime from working into the skin. Turning a mattress is a muscular effort that is excellent for the back. And so it goes all through housework. Only one should always be sure to stand up straight, bend from the waist and not the shoulders, and keep the windows of the room open."

OF DUSTING IN "GLOVES"

By Edgar Rice Burroughs

back were broken? One eye was buried in the soft leopards of the room, rolling sideways, was fixed in awe upon the strange gyrations of Prof. Porter.

"How said?" exclaimed Mr. Philander, half aloud. "Concession of the brain, superinduced total mental aberration. How very sad indeed!"

Prof. Porter rolled over upon his stomach, gingerly he bowed his head until he resembled a huge toad in proximity to a yelping dog. Then he sat up and felt of various portions of his anatomy.

"They are all here," he ejaculated. "Whereupon he rose, and, bending a scathing glance upon the still prostrate form of Mr. Samuel T. Philander, he said:

"Tut-tut, Mr. Philander, this is no time to indulge in slothful ease. We must be up and doing."

Mr. Philander lifted his other eye out of the mud and gazed in speechless rage at Prof. Porter. Then he attempted to rise, nor could there have been any more surprised than he when his efforts were immediately crowned with marked success.

He was still bursting with rage, however, at the cruel injustice of Prof. Porter's insinuation, and was on the point of rendering a tart rejoinder when his eyes fell upon a strange figure standing a few paces away, scrutinizing them intently.

(To be continued)

Tarzan of the Apes

Not Like Any Story That You Have Read

By Edgar Rice Burroughs

Copyright, 1912, by Frank A. Munsey Co.

SYNOPSIS OF PRECEDING CHAPTERS.

Lord Greystoke is married with Alice, his true love, in the wilds of the African continent. Left alone in the jungle, Greystoke and his young son, Tarzan, are left alone in the jungle. Alice dies. A band of apes, led by King of the Apes, take possession of the jungle. An ape named Kala, who once offered her life for Tarzan, is now the mother of Tarzan. The boy is known to the apes as "Tarzan of the Apes." He grows up in the jungle, learning the ways of the apes. He is a brave and strong boy, and he is loved by all the apes. He is the only human being in the jungle, and he is the only one who can talk to the apes. He is the only one who can understand the language of the apes. He is the only one who can lead the apes. He is the only one who can save the apes. He is the only one who can make the apes happy. He is the only one who can make the apes proud. He is the only one who can make the apes love him. He is the only one who can make the apes respect him. 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